

A U S T I N C I T Y C O U N C I L

**AGENDA**



Thursday, October 19, 2006

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**Executive Session  
RECOMMENDATION FOR COUNCIL ACTION**

**ITEM No. 54**

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**Subject:** Discuss acquisition of an interest in real property for Open Space Project, to be funded by proposed November 2006 bonds. (Real Property - Section 551.072)

<p><b>Additional Backup Material</b> (click to open) No Attachments Available</p>
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**For More Information:** Martha Terry, Assistant City Attorney, 974-2974